

**COMMONWEALTH OF KENTUCKY  
ENERGY AND ENVIRONMENT CABINET  
DEPARTMENT FOR ENVIRONMENTAL PROTECTION  
DIVISION OF WATER**

**APPLICATION FOR PERMIT TO CONSTRUCT ACROSS OR ALONG A STREAM  
AND / OR WATER QUALITY CERTIFICATION**

Chapter 151 of the Kentucky Revised Statutes requires approval from the Division of Water prior to any construction or other activity in or along a stream that could in any way obstruct flood flows or adversely impact water quality. *If the project involves work in a stream, such as bank stabilization, dredging or relocation, a 401 Water Quality Certification (WQC) from the Division of Water will be required.* This completed form will be forwarded to the Water Quality Branch for WQC processing. The project may not start until all necessary approvals are received from the KDOW. For questions concerning the WQC process, contact the WQC section at 502/564-3410.

If the project will disturb more than 1 acre of soil, A Notice of Intent for Storm Water Discharges will also be required. Forms can be obtained at <http://water.kv.gov/permitting/pages/generalpermits.aspx>

1. **OWNER:** \_\_\_\_\_  
Give name of person(s), company, governmental unit, or other owner of proposed project.

**MAILING ADDRESS:** \_\_\_\_\_

**TELEPHONE #:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

2. **AGENT:** \_\_\_\_\_  
Give name of person(s) submitting application, if other than owner.

**ADDRESS:** \_\_\_\_\_

**TELEPHONE #:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

3. **ENGINEER:** \_\_\_\_\_ **P.E. NUMBER:** \_\_\_\_\_  
Contact Division of Water if waiver can be granted.

**TELEPHONE #:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

4. **DESCRIPTION OF CONSTRUCTION:** \_\_\_\_\_  
List the items to be constructed in the floodplain

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. **COUNTY:** \_\_\_\_\_ **NEAREST COMMUNITY:** \_\_\_\_\_

6. **USGS QUAD NAME** \_\_\_\_\_ **LATITUDE/LONGITUDE:** \_\_\_\_\_

7. **STREAM NAME:** \_\_\_\_\_ **WATERSHED SIZE (in acres):** \_\_\_\_\_

8. **LINEAR FEET OF STREAM and/or ACRES OF WETLAND IMPACTED:** \_\_\_\_\_

9. **DIRECTIONS TO SITE:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. **IS ANY PORTION OF THE REQUESTED PROJECT NOW COMPLETE?**  Yes  No If yes, identify the completed portion on the drawings you submit and indicate the date activity was completed. DATE: \_\_\_\_\_
11. **ESTIMATED BEGIN CONSTRUCTION DATE:** \_\_\_\_\_
12. **ESTIMATED END CONSTRUCTION DATE:** \_\_\_\_\_
13. **HAS A PERMIT BEEN RECEIVED FROM THE US ARMY, CORPS OF ENGINEERS?**  Yes  No If yes, attach a copy of that permit.
14. **THE APPLICANT *MUST* ADDRESS PUBLIC NOTICE:**

(a) **PUBLIC NOTICE HAS BEEN GIVEN FOR THIS PROPOSAL BY THE FOLLOWING MEANS:**

Public notice in newspaper having greatest circulation in area (provide newspaper clipping or affidavit)  
 Adjacent property owner(s) affidavits (Contact Division of Water for requirements)

(b) **I REQUEST WAIVER OF PUBLIC NOTICE BECAUSE:**

\_\_\_\_\_  
 Contact Division of Water for requirements.

15. **I HAVE CONTACTED THE FOLLOWING CITY OR COUNTY OFFICIALS CONCERNING THIS PROJECT:**

\_\_\_\_\_  
 Give name and title of person(s) contacted and provide copy of any approval city or county may have issued.

16. **LIST OF ATTACHMENTS:** \_\_\_\_\_

List plans, profiles, or other drawings and data submitted. Attach a copy of a 7.5 minute USGS topographic map clearly showing the project location.

17. **I, \_\_\_\_\_ (owners Initials) CERTIFY THAT THE OWNER OWNS OR HAS EASEMENT RIGHTS ON ALL PROPERTY ON WHICH THIS PROJECT WILL BE LOCATED OR ON WHICH RELATED CONSTRUCTION WILL OCCUR (for dams, this includes the area that would be impounded during the design flood).**

18. **REMARKS:** \_\_\_\_\_

I hereby request approval for construction across or along a stream as described in this application and any accompanying documents. To the best of my knowledge, all the information provided is true and correct.

**SIGNATURE:** \_\_\_\_\_  
 Owner or Agent sign here. (If signed by Agent, a Power of Attorney should be attached.)

**DATE:** \_\_\_\_\_

**SIGNATURE OF LOCAL FLOODPLAIN COORDINATOR:**

\_\_\_\_\_  
 Permit application will be returned to applicant if not properly endorsed by the local floodplain coordinator.

**DATE:** \_\_\_\_\_

**SUBMIT APPLICATION AND ATTACHMENTS TO:**

Floodplain Management Section  
 Division of Water  
 300 Sower Boulevard  
 Frankfort, KY 40601

- or -

[DOWFloodplain@ky.gov](mailto:DOWFloodplain@ky.gov)